



PARALA MAHARAJA ENGINEERING COLLEGE

(An Autonomous college affiliated to Biju Patnaik University of Technology, Odisha, Rourkela)

SITALAPALLI, BERHAMPUR, DIST.:-GANJAM, PIN – 761003

No. PMEC/Estt./ 1559

Date:- 20/11/2021

WALK-IN-INTERVIEW (FACULTY ON CONTRACT AND PER CLASS BASIS)

The Walk-in-Interview for engagement of Faculties on Contract and Per class basis (purely temporary for Odd semester 2021-22) for following disciplines will be held as per the date & time mentioned against each at this college.

| Sl. No. | Discipline | Date & Time for Walk-in-Interview | |
|---------|---|-----------------------------------|-----------------------|
| | | Date | Time |
| 1 | Mechanical Engineering * | 30.11.2021 | 10.30 AM – 12.00 Noon |
| 2 | Production Engineering * | | 12.30 PM – 2.00 PM |
| 3 | Automobile Engineering * | | 3.00 PM – 4.30 PM |
| 4 | Electronics & Telecommunication Engineering * | 01.12.2021 | 10.30 AM – 12.00 Noon |
| 5 | Chemical Engineering * | | 12.30 PM – 2.00 PM |
| 6 | Metallurgical & Materials Engineering * | | 3.00 PM – 4.30 PM |
| 7 | Civil Engineering * | 02.12.2021 | 10.30 AM – 1.30 PM |
| 8 | Computer Science & Engineering * | | 2.30 PM – 5.00 PM |
| 9 | Electrical Engineering * | 03.12.2021 | 10.30 AM – 12.00 Noon |
| 10 | Management ** | | 12.30 PM – 2.00 PM |
| 11 | English** | | 3.00 PM – 4.30 PM |
| 12 | Mathematics* | 04.12.2021 | 10.30 AM – 12.00 Noon |
| 13 | Physics* | | 12.30 PM – 2.00 PM |
| 14 | Chemistry* | | 3.00 PM – 4.30 PM |

* It indicates both consolidate as well as Per class basis

** It indicates only Per class basis

QUALIFICATION & REMUNERATION

1. For Engineering:-

- Qualification:- B.Tech/BE and M.Tech/ME having 1st Class at B.Tech/BE or M.Tech/ME level
- Remuneration:- Rs.35,000/- per month (consolidated)
- However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.40,000/- per month
- In case of un-availability of M.Tech/ME or Ph.D candidates, B.Tech/BE candidates may be selected with a consolidated remuneration of Rs.16,000/- per month
- Candidates engaged on Per class basis will be remunerated Rs.500/- per class subject to maximum Rs.35,000/- per month. Candidates having PhD maximum Rs.40,000/- per month. However, while engaged in Examination & other official duties will be remunerated Rs.500/- per assignment

2. For Humanities & Social Science (Management):-

- Qualification:- MBA (Experience in relevant area is preferable)
- Remuneration:- Candidates engaged on Per class basis will be remunerated Rs.500/- per class subject to maximum Rs.35,000/- per month. Candidates having PhD maximum Rs.40,000/- per month. However, while engaged in Examination & other official duties will be remunerated Rs.500/- per assignment

(Contd...P-2)

3. For Humanities & Social Science (English):-

- (a) Qualification:- Master Degree in relevant subject with M.Phil
- (b) Remuneration:- Candidates engaged on Per class basis will be remunerated Rs.500/- per class subject to maximum Rs.35,000/- per month. Candidates having PhD maximum Rs.40,000/- per month. However, while engaged in Examination & other official duties will be remunerated Rs.500/- per assignment

4. For Humanities & Social Science (Economics):-

- (a) Qualification:- Master Degree in relevant subject with M.Phil
- (b) Remuneration:- Candidates engaged on Per class basis will be remunerated Rs.500/- per class subject to maximum Rs.35,000/- per month. Candidates having PhD maximum Rs.40,000/- per month. However, while engaged in Examination & other official duties will be remunerated Rs.500/- per assignment

5. For Basic Science (Mathematics, Physics & Chemistry):-

- (a) Qualification:- Master Degree in relevant subject with M.Phil or NET Score
- (b) Remuneration:- Rs.35,000/- per month (consolidated)
- (c) However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.40,000/- per month
- (d) In case of un-availability of M.Phil/NET Score or Ph.D candidates, Master Degree candidates may be selected with a consolidated remuneration of Rs.16,000/- per month
- (e) Candidates engaged on Per class basis will be remunerated Rs.500/- per class subject to maximum Rs.35,000/- per month. Candidates having PhD maximum Rs.40,000/- per month. However, while engaged in Examination & other official duties will be remunerated Rs.500/- per assignment

OTHER TERMS & CONDITIONS

1. Engagement of faculties on Contract / Per Class basis is purely temporary for Odd semester 2021-22 or can be terminated on regular appointment made by BoG of this college, whichever is earlier. Such selected faculty members if required may assist in various academic activities.
2. The selected candidates shall have to furnish an agreement in a non-judicial stamp paper.
3. The reporting time for the Walk-in-Interview for respective discipline is **half an hour before commencement** of Walk-in-Interview on the above mentioned date at the college campus situated at Sitalapalli, Berhampur in the respective departments.
4. The candidates intending to attend the Walk-in-Interview on the above date are required to bring the following documents along with prescribed application form (annexed in Annexure-I given below) duly filled-in & signed by the candidate.
 - a) Original certificates and mark sheets of all examinations passed along with one set of photocopies with experience certificate, if any.
 - b) One pass-port size coloured photographs duly signed.
 - c) Bank Draft/Demand Draft for **Rs.500/- (Rupees Five hundred)** only in favour of **Principal, Parala Maharaja Engineering College** payable at **Berhampur** from any Nationalized Bank.
5. **No TA / DA will be paid to the candidates for attending the Walk-in-Interview.**
6. The undersigned reserves the right to cancel the Walk-in-Interview without assigning any reason thereof.

Sd/-
Principal
PMEC, Berhampur

PARALA MAHARAJA ENGINEERING COLLEGE, BERHAMPUR

APPLICATION FORM FOR

(Advt.No. _____ / dated _____)

Discipline

Draft No. _____ Date _____ Amount Rs.500/-

1. Name in Full :
(in block letters) (as indicated in secondary school certificate)
2. Date of Birth :
(DD/MM/YY)
3. Nationality :
4. Category (General/ SC/ST) :
5. Sex (Male/ Female) :
6. Marital Status :
(Married /Unmarried)
7. Father's Name/ Husband's Name :
8. Address for Correspondence :

9. Permanent Address :

10. Academic Qualifications :
(from HSC onwards)

| Sl No | Exam passed | University/ Board/ Institution | Month/ Year of passing | Subjects | Specialization | % of Marks/ CGPA* | Division | Rank/ Position |
|-------|----------------------|--------------------------------------|---------------------------------|-------------------------------|----------------|-------------------------|----------|-------------------|
| | | | | In which degree awarded | If any | | | |
| 1 | HSC | | | | | | | |
| 2 | Diploma / + 2 Sc. | | | | | | | |
| 3 | B.Tech/BE/ B.Sc | | | | | | | |
| 4 | M.Tech/ME /M.Sc | | | | | | | |
| 5 | M.Phil/MBA/ Ph.D | | | | | | | |

* Please specify the percentage of marks up to two decimal place

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula

11. Research Experience:

- (i) Science & Humanities / Engineering Discipline :
- (ii) Field of Specialization :
- (iii) Length of Experience :

12. Employment Records:

| Name & address of employer/ inst. | Period of service | | Designation | Scale of Pay | Work Description | Reason of leaving | Total period of employment |
|-----------------------------------|-------------------|----|-------------|--------------|------------------|-------------------|----------------------------|
| | From | To | | | | | |
| | | | | | | | |
| | | | | | | | |

13. Research Papers in Journals:

| International Journals | National Journals |
|------------------------|-------------------|
| No. of Papers | No. of Papers |
| | |

* The details to be attached in a separate sheet

14. Research Papers presented in Conference/ Seminar:

| No | Conference / Seminar | Year |
|----|----------------------|------|
| 1 | | |
| 2 | | |

* The details to be attached in a separate sheet

15. Attended FDP/NPTEL/SWYAM:

| No | Course details | Year |
|----|----------------|------|
| 1 | | |
| 2 | | |

* The details to be attached in a separate sheet

16. Awards / Honours received

| | No. of Awards/ Honours | Year | Detail |
|---------------------|------------------------|------|--------|
| International | | | |
| National | | | |
| State | | | |
| Professional bodies | | | |
| Any other | | | |

17. Contribution towards the college/Institute other than class load (for Experience candidates):

Details attach in a separate sheet

18. Minimum joining time require (if selected):

19. Any other information in support of your candidature:

20. Name of the two referees:

Address/ Tel/ Email

DECLARATION

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to termination without notice. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Place:

Date:

Signature of Candidate