



PARALA MAHARAJA ENGINEERING COLLEGE

(A constituent college of Biju Patnaik University of Technology, Odisha, Rourkela)

SITALAPALLI: BERHAMPUR: DIST.:-GANJAM: PIN – 761003

No. PMEC/Estt./ 12

Date:- 02/01/2019

WALK-IN-INTERVIEW (FACULTY ON CONTRACT BASIS)

The Walk-in-Interview for engagement of Faculties on Contract basis (purely temporary for Even semester 2018-19) for following disciplines will be held at this college as per the date & time mentioned against each.

Sl. No.	Discipline	Date & Time for Walk-in-Interview	
		Date	Time
1	Mechanical Engineering	07.01.2019	10.00 am – 1.30 pm
2	Automobile Engineering		2.00 pm – 3.30 pm
3	Production Engineering		4.00 pm – 5.00 pm
4	Civil Engineering	08.01.2019	10.00 am – 1.30 pm
5	Chemical Engineering		2.00 pm – 3.30 pm
6	Metallurgical & Materials Engineering		4.00 pm – 5.00 pm
7	Electronics & Telecommunication Engineering	09.01.2019	10.00 am – 1.30 pm
8	Management		2.00 pm – 3.30 pm
9	English		4.00 pm – 5.00 pm
10	Electrical Engineering	12.01.2019	10.00 am – 1.30 pm
11	Computer Science & Engineering		2.00 pm – 5.00 pm

QUALIFICATION & REMUNERATION

1. For Engineering:-

- Qualification:- B.Tech/BE and M.Tech/ME having 1st Class at B.Tech/BE or M.Tech/ME level.
- Remuneration:- Rs.30,000/- per month (consolidated).
- However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.35,000/- per month.
- In case of un-availability of M.Tech/ME or Ph.D candidates, B.Tech/BE candidates may be selected with a consolidated remuneration of Rs.16,000/- per month.

2. For Humanities & Social Science (Management):-

- Qualification:- MBA (Experience in relevant area is preferable).
- Remuneration:- Rs.30,000/- per month (consolidated).
- However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.35,000/- per month.

(Contd...P-2)

3. For Humanities & Social Science (English):-

- (a) Qualification:- Master Degree in relevant subject with M.Phil OR NET Score.
- (b) Remuneration:- Rs.30,000/- per month (consolidated).
- (c) However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.35,000/- per month.
- (d) In case of un-availability of M.Phil or Ph.D candidates, Master Degree candidates may be selected with a consolidated remuneration of Rs.16,000/- per month

OTHER TERMS & CONDITIONS

1. Engagement of faculties on Contract basis is purely temporary for Even semester 2018-19 or can be terminated on regular appointment made by BPUT, Odisha, whichever is earlier. Such selected faculty members if required may assist in various academic activities.
2. The selected candidates shall have to furnish an agreement in a non-judicial stamp paper.
3. The reporting time for the Walk-in-Interview for respective discipline is **half an hour before commencement** of Walk-in-Interview on the above mentioned date at the college campus situated at Sitalapalli, Berhampur in the respective departments.
4. The candidates intending to attend the Walk-in-Interview on the above date are required to bring the following documents along with prescribed application form (annexed in Annexure-I given below) duly filled-in & signed by the candidate.
 - a) Original certificates and mark sheets of all examinations passed along with one set of photocopies with experience certificate, if any.
 - b) Two pass-port size coloured photographs duly signed.
 - c) Bank Draft/Demand Draft for **Rs.500/- (Rupees Five hundred)** only in favour of **Principal, Parala Maharaja Engineering College** payable at **Berhampur** from any Nationalized Bank.
5. **No TA / DA will be paid to the candidates for attending the Walk-in-Interview.**
6. The undersigned reserves the right to cancel the Walk-in-Interview without assigning any reason thereof.

Sd/-
Principal
PMEC, Berhampur

PARALA MAHARAJA ENGINEERING COLLEGE: BERHAMPUR

APPLICATION FORM FOR

(Advt.No. _____ / dated _____)

Discipline

Draft No. _____ Date _____ Amount Rs.500/-

1. Name in Full :
(in block letters) (as indicated in secondary school certificate)
2. Date of Birth :
(DD/MM/YY)
3. Nationality :
4. Category (General/ SC/ST) :
5. Sex (Male/ Female) :
6. Marital Status :
(Married /Unmarried)
7. Father's Name/ Husband's Name :
8. Address for Correspondence :
and Cell No. & Mail ID

9. Permanent Address :

10. Academic Qualifications :
(from HSC onwards)

Sl No	Exam passed	University/ Board/ Institution	Month/ Year of passing	Subjects	Specialization	% of Marks/ CGPA*	Division	Rank/ Position
				In which degree awarded	If any			
1	HSC							
2	Diploma / + 2 Sc.							
3	B.Tech/BE/ B.Sc							
4	M.Tech/ME /M.Sc							
5	M.Phil/MBA/ Ph.D							

* Please specify the percentage of marks up to two decimal place

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula

11. Research Experience:

- (i) Science & Humanities / Engineering Discipline :
- (ii) Field of Specialization :
- (iii) Length of Experience :

12. Employment Records:

Name & address of employer/ inst.	Period of service		Designation	Scale of Pay	Work Description	Reason of leaving	Total period of employment
	From	To					

13. Research Papers in Journals:

International Journals	National Journals
No. of Papers	No. of Papers

* The details to be attached in a separate sheet

14. Research Papers presented in Conference/ Seminar:

No	Conference / Seminar	Year
1		
2		

* The details to be attached in a separate sheet

15. Awards / Honours received

	No. of Awards/ Honours	Year	Detail
International			
National			
State			
Professional bodies			
Any other			

16. Minimum joining time require (if selected):

17. Any other information in support of your candidature:

18. Name of the two referees:
Address/ Tel/ Email

DECLARATION

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to termination without notice. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Place:

Date:

Signature of Candidate