



# PARALA MAHARAJA ENGINEERING COLLEGE

(A constituent college of Biju Patnaik University of Technology, Odisha, Rourkela)

SITALAPALLI: BERHAMPUR: DIST.:-GANJAM: PIN – 761003

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## NOTICE

No. PMEC/SA/ 1200

Date:- 04/08/2018

It is hereby notified for information of 3<sup>rd</sup> semester (B.Tech) students of PMEC that, commencement of Odd semester classes and registration details for the academic session 2018-19 is as follows.

The Fee Structure & Registration Form is given below.

Events	Dates
Commencement of class	07.08.2018
Fee deposit without fine	01.08.2018 – 09.08.2018
Submission of Registration Form (who have deposited the fee from 01.08.2018 to 09.08.2018)	10.08.2018 (2.00 – 5.00 pm)
Fee deposit with fine of Rs.500/-	10.08.2018 – 18.08.2018
Submission of Registration Form (who have deposited the fee from 10.08.2018 to 18.08.2018)	20.08.2018 (2.00 – 5.00 pm)
Fee deposit with fine of Rs.1,000/-	19.08.2018 – 26.08.2018
Submission of Registration Form (who have deposited the fee from 19.08.2018 to 26.08.2018)	27.08.2018 (2.00 – 5.00 pm)
Backlog Registration	14.09.2018 – 19.09.2018
Submission of Backlog Registration Form	20.09.2018

Further, the students are required to deposit the college fee either in Syndicate Bank, PMEC Campus or through NEFT to the following Bank details:-

- 1) Name of the Account holder:- PRINCIPAL, PARALA MAHARAJA ENGINEERING COLLEGE
- 2) Account Number:- 80422010003701
- 3) Name of the Bank:- SYNDICATE BANK
- 4) Name of the Branch:- SITALAPALLI, PMEC CAMPUS
- 5) IFS Code:- SYNBO007998

Sd/  
Principal  
PMEC, Berhampur

Copy to Notice Boards (College / Hostels).

Copy to all HODs for information & necessary action.

Copy to the Branch Manager, Syndicate Bank, Sitalapalli Branch, PMEC Campus.



Estd. – 2009  
A Government Engineering College  
E-mail – [pmecbam@gmail.com](mailto:pmecbam@gmail.com)  
Website – [www.pmec.ac.in](http://www.pmec.ac.in)

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SITALAPALLI: BERHAMPUR: DIST.: -GANJAM: PIN – 761 003

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## TO WHOM IT MAY CONCERN

### COLLEGE FEE STRUCTURE FOR THE ACADEMIC YEAR 2018-19

#### All 2<sup>nd</sup> year Non-TFW Students (B.Tech)

Sl. No.	Component	Amount (in Rs.)	
		Odd Semester	Even Semester
1	TUITION FEE	12,000.00	--
2	DEVELOPMENT FEE	7,000.00	--
3	LABORATORY MAINTENANCE FEE	1,500.00	--
4	STUDENTS ACTIVITY FEE	1,500.00	--
5	BPUT REGISTRATION FEE	1,500.00	1,500.00
6	INTERNAL EXAMINATION FEE	1,800.00	--
7	SITE VISIT FEE	600.00	--
8	TRAINING & PLACEMENT FEE	5,000.00	--
	<b>TOTAL</b>	<b>30,900.00</b>	<b>1,500.00</b>



Estd. – 2009  
A Government Engineering College  
E-mail – [pmeccbam@gmail.com](mailto:pmeccbam@gmail.com)  
Website – [www.pmec.ac.in](http://www.pmec.ac.in)

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## TO WHOM IT MAY CONCERN

### COLLEGE FEE STRUCTURE FOR THE ACADEMIC YEAR 2018-19

#### All 2<sup>nd</sup> year TFW Students (B.Tech)

Sl. No.	Component	Amount (in Rs.)	
		Odd Semester	Even Semester
1	DEVELOPMENT FEE	7,000.00	--
2	LABORATORY MAINTENANCE FEE	1,500.00	--
3	STUDENTS ACTIVITY FEE	1,500.00	--
4	BPUT REGISTRATION FEE	1,500.00	1,500.00
5	INTERNAL EXAMINATION FEE	1,800.00	--
6	SITE VISIT FEE	600.00	--
7	TRAINING & PLACEMENT FEE	5,000.00	--
	<b>TOTAL</b>	<b>18,900.00</b>	<b>1,500.00</b>

# PARALA MAHARAJA ENGINEERING COLLEGE, BERHAMPUR

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## SEMESTER REGISTRATION FORM

1. Name of the student : .....
2. Registration Number : .....
3. Branch / Discipline : .....
4. Semester / Trimester : .....

Sl. No.	Subject Code	Name of the Theory subject	Sl. No.	Subject Code	Name of the Sessional

### **AMOUNT DEPOSITED:-**

- a) College fee :-
- b) In/Off Campus Hostel fee :-
- c) Any other fee :-

**Signature of Student**

### **INSTRUCTIONS TO STUDENTS**

1. Fees can be deposited on any day after notification but the forms are to be deposited with the Verifying Officer on the stipulated date, failing which the forms will not be entertained.
2. Obtain the clearance from the following officials and submit to the Verifying Officer.

**CLEARANCE**      Respective Hostel :  
  
                                 Accounts :  
  
                                 Library :

Counter signed

**Signature of Verifying Officer**

**Head of the Department**