



# PARALA MAHARAJA ENGINEERING COLLEGE

(A constituent college of Biju Patnaik University of Technology, Odisha, Rourkela)

**SITALAPALLI: BERHAMPUR: DIST.: -GANJAM: PIN – 761003**

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No. PMEC/Estt./ 1493

Date:- 01/08/2019

## **WALK-IN-INTERVIEW (FACULTY ON CONTRACT / PER CLASS BASIS)**

The Walk-in-Interview for engagement of Faculties on Contract / Per Class basis (purely temporary for Odd semester 2019-20) for following disciplines will be held at this college as per the date & time mentioned against each.

Sl. No.	Discipline	Date & Time for Walk-in-Interview	
		Date	Time
1	Mathematics	10.08.2019	2.00 PM – 3.30 PM
2	Chemistry		3.30 PM – 5.00 PM

### **QUALIFICATION & REMUNERATION**

- Qualification:- Master Degree in relevant subject with M.Phil OR NET Score.
- Remuneration:- Rs.30,000/- per month (consolidated).
- However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.35,000/- per month.
- In case of un-availability of M.Phil or Ph.D candidates, Master Degree candidates may be selected with a consolidated remuneration of Rs.16,000/- per month.
- Candidates engaged on Per class basis will be remunerated Rs.500/- per class subject to maximum Rs.30,000/- per month. However, while engaged in Examination & other official duties will be remunerated Rs.500/- per assignment.

### **OTHER TERMS & CONDITIONS**

- Engagement of faculties on Contract / Per class basis is purely temporary for Odd semester 2019-20 or can be terminated on regular appointment made by BPUT, Odisha, whichever is earlier. Such selected faculty members if required may assist in various academic activities.
- The selected candidates shall have to furnish an agreement in a non-judicial stamp paper.
- The reporting time for the Walk-in-Interview for respective discipline is **half an hour before commencement** of Walk-in-Interview on the above mentioned date at the college campus situated at Sitalapalli, Berhampur in the respective departments.
- The candidates intending to attend the Walk-in-Interview on the above date are required to bring the following documents along with prescribed application form (annexed in Annexure-I given below) duly filled-in & signed by the candidate.
- Original certificates and mark sheets of all examinations passed along with one set of photocopies with experience certificate, if any.
- Two pass-port size coloured photographs duly signed.
- Bank Draft/Demand Draft for **Rs.500/- (Rupees Five hundred)** only in favour of **Principal, Parala Maharaja Engineering College** payable at **Berhampur** from any Nationalized Bank.

No TA / DA will be paid to the candidates for attending the Walk-in-Interview.

The undersigned reserves the right to cancel the Walk-in-Interview without assigning any reason thereof.

Sd/-  
Principal  
PMEC, Berhampur

# PARALA MAHARAJA ENGINEERING COLLEGE: BERHAMPUR

## APPLICATION FORM FOR .....

(Advt.No. \_\_\_\_\_ / dated \_\_\_\_\_)

Discipline .....

Draft No. \_\_\_\_\_ Date \_\_\_\_\_ Amount Rs.500/-

1. Name in Full :  
(in block letters) (as indicated in secondary school certificate)

2. Date of Birth :  
(DD/MM/YY)

3. Nationality :

4. Category (General/ SC/ST) :

5. Sex (Male/ Female) :

6. Marital Status :  
(Married /Unmarried)

7. Father's Name/ Husband's Name :

8. Address for Correspondence :  
and Cell No. & Mail ID

9. Permanent Address :

10. Academic Qualifications :  
(from HSC onwards)

Sl No	Exam passed	University/ Board/ Institution	Month/ Year of passing	Subjects	Specialization	% of Marks/ CGPA*	Division	Rank/ Position
				In which degree awarded	If any			
1	HSC							
2	Diploma / + 2 Sc.							
3	B.Tech/BE/ B.Sc							
4	M.Tech/ME /M.Sc							
5	M.Phil/MBA/ Ph.D							

\* Please specify the percentage of marks up to two decimal place

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula

11. Research Experience:

- (i) Science & Humanities / Engineering Discipline :
- (ii) Field of Specialization :
- (iii) Length of Experience :

12. Employment Records:

Name & address of employer/ inst.	Period of service		Designation	Scale of Pay	Work Description	Reason of leaving	Total period of employment
	From	To					

13. Research Papers in Journals:

International Journals	National Journals
No. of Papers	No. of Papers

\* The details to be attached in a separate sheet

14. Research Papers presented in Conference/ Seminar:

No	Conference / Seminar	Year
1		
2		

\* The details to be attached in a separate sheet

15. Awards / Honours received

	No. of Awards/ Honours	Year	Detail
International			
National			
State			
Professional bodies			
Any other			

16. Minimum joining time require (if selected):

17. Any other information in support of your candidature:

18. Name of the two referees:  
Address/ Tel/ Email

**DECLARATION**

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to termination without notice. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Place:

Date:

Signature of Candidate