



# PARALA MAHARAJA ENGINEERING COLLEGE

(A constituent college of Biju Patnaik University of Technology, Odisha, Rourkela)  
SITALAPALLI: BERHAMPUR: DIST.: -GANJAM: PIN – 761 003  
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No. PMEC/Estt./1873

Date:- 21/10/2020

## NOTICE FOR BRANCH CHANGE

### ALL 2<sup>ND</sup> YEAR (EXCEPT LE) STUDENTS

It is hereby notified for information of all 2<sup>nd</sup> year (except Lateral Entry) students of PMEC that as per BPUT Academic Regulation Clause-2.5 “any student pursuing B. Tech programme, may be allowed to change of branch in an Institution / College after completion of 1<sup>st</sup> year (1<sup>st</sup> & 2<sup>nd</sup> semester) subject to availabilities of seats on merit basis”.

Hence, the students who have fulfilled following criteria may submit their application through ONLINE to the mail ID [csexampmec@gmail.com](mailto:csexampmec@gmail.com) in prescribed application form given below **on or before 027.10.2020**.

1. First year (1<sup>st</sup> & 2<sup>nd</sup> semester) CGPA should be 8 or more in first attempt.
2. Change of branch may be accorded subject to the condition that the consequent total student strength in the gainer branch shall not exceed by 10% of the approved seats and the net student strength in the loser branch shall not deplete by more than 10% of the actual student strength.

### **NOTE:**

- A) A separate Microsoft Form will be circulated to fill the required details by 23/10/2020 (Mid night)
- B) After filling the Microsoft Form, the candidate needs to send the scan copy of the mark sheets and the filled branch change form to [csexampmec@gmail.com](mailto:csexampmec@gmail.com).

Sd/-  
Principal  
PMEC, Berhampur

Copy to College Notice Board and Website.



# BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA ROURKELA

## APPLICATION FOR BRANCH CHANGE

**Instructions :** Refer to Clause No. 2.5 of Academic Regulation for B.Tech / B.Arch / B.Pharm

- A. Name of the College : .....
- B. Registration Number : .....
- C. Name of Student : .....
- D. Branch at the Time Admission : .....
- E. New Branch allotted : .....

**Date :**

**Student's Signature**

**Principal / Director**